## SeleTeatroFest *The World on stage*

## **International Theater Festival - 27th edition**

4 - 7 September 2025 Oliveto Citra (Salerno – Italy)

## **Application Form**

IMPORTANT: please fill in this Application <u>only after you study and agree to all conditions</u> described in the Rules of the festival

| Gener  | ral informations:  |
|--------|--|
| •      | Group name   |
| •      | City Country   |
| •      | Full address   |
| •      | EmailSite  |
| •      | Contact person   |
| •      | Contact email address  |
| •      | Telephone number   |
| •      | History of the group / biography of performers (on separate sheet)                           |
| Perfor | Mame of the performance  |
| •      | Author   |
| •      | Possible traslator   |
| •      | Director   |
| •      | Genre  |
| •      | Length of the performance (max 60 min)   |
| •      | Preparation time required (max 60 min)   |
| •      | Time required for dismantling (max 45 min)   |
| •      | Space choice   |
|        | o classical theatre hall,  |
|        | o open-air (outdoor performance)   |
| •      | Language of the performance (preference will be given plays that favour different theatrical |
|        | languages, limiting the use of words)  |

Abstract of the performance (on separate sheet)

| show:   |                  |                     |                         |                                |
|---|------------------|---------------------|-------------------------|--------------------------------|
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
| <b>Delegation</b> List of participants (max               | : 8)             |                     |                         |                                |
| ame and surname   | Age              | Function            | Disabilities            | Food limitations/<br>allergies |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
|   |                  |                     |                         |                                |
| • Date and time of  | the arrival (may | be decided later)   |                         |                                |
| • Transportation us                                       | sed              |                     |                         |                                |
| THE APPLICATION FO  | ORM MIIST ING    | TI IIDE:            |                         |                                |
|   |                  | CLODE.              |                         |                                |
| <ul><li>5 Photos of the</li><li>Poster model (f</li></ul> | •                |                     |                         |                                |
| `   | • //             | rmance must be sei  | nt to the organizers    | (you may use a                 |
|   | •                |                     | it is already uploade   |                                |
| You may add to the appl                                   | ication form any | other documentation | n relevant for the ne   | cformance                      |
|   | _                |                     | if relevant for the per | Tormanee.                      |
| FINAL DATE FOR AP Application forms send 1                |                  |                     | o.eu                    |                                |
|   |                  |                     |                         |                                |